

OK TO ENTER: *IN THE UNITED STATES PATENT AND TRADEMARK OFFICE*  
 /JS/ (07/21/2008)

In re application of: Mostafazadeh et al.

Attorney Docket No.:

NSC1P226R/P03856R1

Application No.: 10/016,750

Filed: December 10, 2001

Examiner: Stark, Jarrett J.

Reissue of:

Group: 2823

Patent No.: 6,034,423

Confirmation No.: 5469

Issued: March 7, 2000

Title: LEAD FRAME DESIGN FOR  
 INCREASED CHIP PINOUT

**CERTIFICATE OF EFS-WEB TRANSMISSION**

I hereby certify that this correspondence is being transmitted electronically through EFS-WEB to the Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450 on July 3, 2008.

Signed: /Michelle Pascual/  
 Michelle Pascual

**AMENDMENT C TRANSMITTAL**

Mail Stop AF  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.  
 The fee has been calculated as shown below.

	Claims After Amendment		Highest Previously Paid For	Present Extra	Small Entity Rate Fee	Large Entity Rate Fee
Total Claims	23	MINUS	23	0	x 25 =	x 50 = 0
Independent Claims	5	MINUS	5	0	x 105 =	x 210 = 0
Multiple Dependent Claim Present and Fee Not Previously Paid						
Total					\$	\$0

- ☐ Applicant(s) hereby petitions for a \_\_\_\_\_ month extension(s) of time to respond to the aforementioned Office Action.
- ☒ Applicant(s) believe that no (additional) Extension of Time is required; however, if it is determined that such an extension is required, Applicant(s) hereby petition that such an extension be granted and authorize the Commissioner to charge the required fees for an Extension of Time under 37 CFR 1.136 to Deposit Account No. 50-4481 (Order No. NSC1P226R).
- ☐ Check No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ is enclosed.